# BARTON - UPON - HUMBER TOWN COUNCIL MINUTES of the PLANNING COMMITTEE MEETING held in the Committee Room at The Assembly Rooms on Wednesday 25th November 2024 at 18.00.

In attendance: N Pinchbeck (Chairman)

Councillors: , N Jacques, C Thornton & K Vickers

**Also Present:** Cllr L Bennet, T Davis (Town Clerk) & F Chapman (Administrative Assistant)

#### 206. Apologies for absence

Cllr A Chapman (Work Commitments)

### 207. **Declarations of Interest:**

None.

### 208. Planning matters:

To consider making comments, if any, on the following Planning Applications to North Lincolnshire Council:

## Proposed Cllr N Pinchbeck, Seconded Cllr K Vickers

To submit the following comments to North Lincolnshire Council **Unanimous** 

- a) PA/2024/1224 Planning application to vary condition 2 of PA/2019/1147, previously varied by PA/2020/460 and PA/2020/1551 to allow for the retention of a mezzanine in the production facility building, retention, relocation and reconfiguration of amenity blocks, retention of 6 wood dust filters on the western elevation and 4 on the eastern elevation of the production facility building to Land to the east of The Next, Falkland Way, BARTON UPON HUMBER, DN18 5RL Committee have no objections but does support the Environmental Protection Comments
- b) <u>PA/2024/1222</u> Planning permission to erect ground and first-floor rear extensions to 91 Westfield Road, Barton upon Humber, DN18 5AD Committee have no objections.
- c) <u>PA/2024/1323</u> Application to carry out works to a sycamore tree, identified as T1, subject to and within Tree Preservation (Barton upon Humber) Order 1955 to Sycamore House, 73 Brigg Road, BARTON UPON HUMBER Committee welcome the work and support the retention of the tree.

#### 209. To receive the following Planning Decisions from North Lincolnshire Council:

a) <u>PA/2024/871</u> - Listed building consent granted for proposed signage, minor repairs and maintenance to the exterior of the building at 21-23 High Street, Barton upon Humber, DN18 5PD

The	Chairman	closed	the	meeting	at	18:04

 Chairman	
25 <sup>th</sup> November	2024