

# BARTON UPON HUMBER TOWN COUNCIL

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Our Ref: TD/CC

17<sup>th</sup> April 2024

You are summonsed to attend an **EMERGENCY SUB COMMITTEE MEETING** of **BARTON UPON HUMBER TOWN COUNCIL**. This will be held on **MONDAY 22<sup>nd</sup> April 2024 at 18.15** or as soon as the **Planning Committee Meeting** prior concludes. Please review the business of the meeting below.

The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. However, **if you are unable to attend the meeting, you are welcome to make comment via email/telephone on the agenda items to the town council office, before the meeting takes place.**

**This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.**

Yours faithfully



Tracey Davis  
Town Clerk

## AGENDA

1. **Apologies for absence, if any**
2. **Declarations of Interest:**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
3. **Types of Emergency**
4. **Assembly Rooms**
  - a) Use of Community emergency space
  - b) Shared access and security
5. **Emergency Response Questionnaire**
6. **Volunteers/Staff**
  - a) Training
  - b) Roles
  - c) HR Matters
7. **De-Fib Locations**