

# BARTON-UPON-HUMBER TOWN COUNCIL

Shirley Richards  
Town Clerk  
Council Office  
Assembly Rooms  
Queen Street  
BARTON-UPON-HUMBER  
North Lincolnshire  
DN18 5QP

Telephone: 01652 633598  
Fax: 01652 637763  
email: bartontownclerk@btconnect.com

---

Our Ref: SAR/CMC/AGENDA

26 August 2015

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 2 SEPTEMBER 2015, COMMENCING at 7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

*Shirley Richards*

Shirley Richards  
Town Clerk

Prior to the meeting commencing, Helen Kirk from 'Healthwatch North Lincolnshire' will speak about what it is, what it does and how it can/does interact with the public.

## AGENDA

1. **The Town Prayer.**
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972**
3. **Apologies for absence, if any**
4. **Declarations of Interest:**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Police and Neighbourhood Action Team**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 5 August 2015 (copy enclosed)**
7. **To consider matters of report arising from the above mentioned meeting of the Council**
8. **To approve as a correct record minutes of the following meetings of the Council:**
  - (a) **Planning Committee Meeting held on 24 August 2015 (copy attached)**
9. **To consider matters of report arising from the above mentioned meeting minutes.**

10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached)
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (copy available at the meeting)
12. **To consider Accounts for Payment** (Appendix II attached). (Any urgent accounts received after making up the agenda to be submitted at the meeting)
13. **Report from the Environment Working Party meeting held on the 10 August 2015**
14. **Report from the Community Working Party meeting held on the 1 September 2015**
15. **To consider required actions for arranging the Remembrance Sunday Parade to be held on Sunday 8 November 2015** (*information sheet enclosed*)
16. **To consider cleaning of a Chain of Office** (Councillor Mrs J Oxley)
17. **To consider writing to Stagecoach to request they investigate the viability of a late night bus service from Hull to Barton for the Hull City of Culture year in 2017, to enable local people to attend City of Culture events using public transport** (Councillor N Jacques)
18. **To consider supporting the local efforts to preserve the sculpture by Philip Pape currently on a building at Baysgarth School, which is due for demolition once the new school is built** (Councillor N Jacques)
19. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
20. **To consider reports from Members appointed to outside bodies**

N.B. The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions.