

# BARTON-UPON-HUMBER TOWN COUNCIL

Tracey Broughton  
Town Clerk/RFO  
Council Office  
Assembly Rooms  
Queen Street  
BARTON-UPON-HUMBER  
North Lincolnshire  
DN18 5QP

Telephone 01652 633598  
email: [info@bartonuponhumbertowncouncil.gov.uk](mailto:info@bartonuponhumbertowncouncil.gov.uk)  
[www.bartontowncouncil.org.uk](http://www.bartontowncouncil.org.uk)

## **BARTON-UPON-HUMBER ANNUAL TOWN MEETING**

13 April 2021

Dear Sir/Madam

Notice is given that the Annual Town Meeting, to be held via Teams and on Thursday 29<sup>th</sup> April 2021 commencing at 7.00 pm

The Annual Town Meeting can be attended by any resident of Barton Upon Humber and everyone has a voting right on agenda items at this meeting. This is a chance for any issues to be addressed and discussed and local participation is encouraged by the council.

The meeting will be live streamed on the Town Council YouTube Channel and comments can be left there. Any resident of Barton Upon Humber can view the meeting and the link below will allow access.

Questions for Item 4 and 5 can be emailed via the email above or sent via Barton Upon Humber Town Council Facebook page and will be answered on the night.

There will be time for questions on Item 7 and the council will make every effort to answer all questions but some may be answered after the meeting.

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

[Barton Town Council - YouTube](#)

## AGENDA

1. **Welcome by the Town Mayor, Councillor Ben Troop**
2. To accept the minutes dated Thursday April 11<sup>th</sup> 2019 as a true record – Annual Town Meeting dated Thursday 9<sup>th</sup> April 2020 cancelled due to COVID-19 national restrictions.
3. **To receive and consider the Barton-upon -Humber Town Council Annual Reports for 2020/2021, to be circulated in the May 2021 issue of the Bartonian:**
  - (a) **Community Committee** (Councillor B Troop)

- (b) **Environment Committee** (Councillor J Evison)
- (c) **Finance and General Purposes Committee** (Councillor P Vickers)
- (d) **Planning Committee** (Councillor J Sanderson)
- 4. **Questions for Barton Local Policing Team – PS J Allen will be in attendance**
- 5. **Questions for North Lincolnshire Council – Highways Officer Mr M Johnson**
- 6. **General questions from the floor**
- 7. **To consider any items for discussion or report at the discretion of the Chairman**



**Cllr B Troop**  
**Mayor of Barton Upon Humber Town Council**