

BARTON-UPON-HUMBER TOWN COUNCIL

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Our Ref: SAR/CMC/AGENDA

27 June 2019

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING of BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 3 JULY 2019, COMMENCING at 7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

Shirley Richards

Shirley Richards
Town Clerk

AGENDA

1. **The Town Prayer**
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972**
3. **Apologies for absence, if any**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Police and Neighbourhood Action Team**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meetings of the Council held on 1 May 2019 and 5 June 2019 (copies enclosed)**
7. **To consider matters of report arising from the above mentioned meetings of the Council**
8. **To approve as a correct record minutes of the following meeting of the Council:**
 - (a) **Annual Meeting held on 13 May 2019 (copy attached)**
 - (b) **Planning Committee Meeting held on 20 May 2019 (copy attached)**
 - (c) **Environment Committee Meeting held on 3 June 2019 (copy attached)**
 - (d) **Planning Committee Meeting held on 10 June 2019 (copy attached)**
 - (e) **Community Committee Meeting held on 17 June 2019 (copy attached)**
 - (f) **Planning Committee Meeting held on 1 July 2019 (copy available at the meeting)**
9. **To consider matters of report arising from the above mentioned meeting minutes.**

10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached).
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (*copy attached*).
12. **To consider Accounts for Payment** (Appendix II attached). (Any urgent accounts received after making up the agenda to be submitted at the meeting)
13. **To consider payment of accounts for August 2019.**
14. **To consider required actions for arranging the Remembrance Sunday Parade to be held on Sunday 10 November 2019** (*information sheet enclosed*)
15. **To consider the Town Council's Website** (*Councillor B Troop*)
16. **To consider the Community 'Speedwatch' Scheme – Registering an Interest** (*Councillor J P Vickers*)
17. **To consider Wren's Future Expansion Plans** (*Councillor J P Vickers*)
18. **To consider the Role of the Town Clerk** (*Councillor K Vickers*)
19. **To consider Barton Cemetery Improvements** (*Councillor J Evison*)
20. **To consider reports from Barton Representatives serving on North Lincolnshire Council.**
21. **To consider reports from Members appointed to outside bodies.**

N.B. The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions.